

**Walter Hambleton Prowse**  
**in the Canada, WWI CEF Attestation Papers, 1914-1918**

|                  |                                 |
|------------------|---------------------------------|
| Name:            | Walter Hambleton Prowse         |
| Birth Date:      | 25 Jul 1870                     |
| Birth Location:  | Longton, Staffordshire, England |
| Residence:       | North Star Rooming              |
| Relative:        | Annie Lizzie Prowse             |
| Relationship:    | Wife                            |
| Regiment Number: | 904550                          |

**Source Information**

Ancestry.com. *Canada, WWI CEF Attestation Papers, 1914-1918* [database on-line]. Provo, UT, USA: Ancestry.com Operations, Inc., 2006. Images are used with the permission of Library and Archives Canada.

Original data: Canada. "Soldiers of the First World War (1914-1918)." Record Group 150, Accession 1992-93/166, Box 4930 - 35. Library and Archives Canada, Ottawa.

**Description**

This database contains an index to the Attestation papers of men and women enlisted in the Canadian Expeditionary Force (CEF) of the First World War. Information contained in the database includes: name of enlistee, address, birthplace, birth date, age, name and relationship of next of kin, and regimental number. [Learn more...](#)

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674

No. 904579

Folio.

**TRIPPLICATE**  
**ATTESTATION PAPER.**  
1914 O.B. 6.6.71.  
**CANADIAN OVER-SEAS EXPEDITIONARY FORCE.**

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**  
(ANSWERS)

1. What is your surname? *Prowse*
- 1a. What are your Christian names? *Walter Hambleton*
- 1b. What is your present address? *North Star Booming House*
2. In what Town, Township or Parish, and in what Country were you born? *Longton Staffordshire England*
3. What is the name of your next-of-kin? *Wife & Sister Ann & Lizzie Prowse*
4. What is the address of your next-of-kin? *Milton Staffs. England.*
- 4a. What is the relationship of your next-of-kin? *Wife*
5. What is the date of your birth? *July 25th 1870*
6. What is your Trade or Calling? *Book-keeper.*
7. Are you married? *Yes*
8. Are you willing to be vaccinated or re-vaccinated and inoculated? *Yes*
9. Do you now belong to the Active Militia? *No*
10. Have you ever served in any Military Force? *No*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement? *yes*
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *yes*

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, *Walter Prowse*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *MARCH 1914* 1914 *W. Prowse* (Signature of Recruit)  
*H. K. duty* (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, *Walter Prowse*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *MARCH 1914* 1914 *W. Prowse* (Signature of Recruit)  
*H. K. duty* (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Edmonton* this *9* day of *March* 1914

*H. K. duty* (Signature of Justice)



## Walter Hambleton Prowse in the Canada, WWI CEF Personnel Files, 1914-1918

|                    |                                     |
|--------------------|-------------------------------------|
| Name:              | Walter Hambleton Prowse             |
| Birth Date:        | 25 Jul 1870                         |
| Birth Place:       | Longton, Staffordshire, England     |
| Residence Place:   | North Star Rooming                  |
| Spouse:            | <a href="#">Annie Lizzie Prowse</a> |
| Regimental Number: | 904570                              |

### Source Citation

Library and Archives Canada; Ottawa, Ontario, Canada; *CEF Personnel Files*; Reference: *RG 150*; Volume: *Box 8011 - 1*

### Source Information

Ancestry.com. *Canada, WWI CEF Personnel Files, 1914-1918* [database on-line]. Lehi, UT, USA: Ancestry.com Operations, Inc., 2016.

### Original data:

Canadian Expeditionary Force. CEF Personnel Files, 1914-1918. Accession 1992-93/166. Record Group 150. Library and Archives Canada, Ottawa, Ontario, Canada.

### Description

This database consists of service files for men and women who enlisted in the Canadian Expeditionary Force (CEF) of the First World War. [Learn more...](#)

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ORIGINAL

ATTESTATION PAPER.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

No. 904570

Folio.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

1. What is your surname?..... *Growse*
- 1a. What are your Christian names?..... *Walter Hambleton*
- 1b. What is your present address?..... *North Star Farming House*
2. In what Town, Township or Parish, and in what Country were you born?..... *Longton Staffs England*
3. What is the name of your next-of kin?..... *Annie Elizabeth Growse*
4. What is the address of your next-of-kin?..... *Mutton Staffs England*
- 4a. What is the relationship of your next-of-kin?..... *Wife*
5. What is the date of your birth?..... *July 25 1870*
6. What is your Trade or Calling?..... *Bookkeeper*
7. Are you married?..... *yes*
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *yes*
9. Do you now belong to the Active Militia?..... *No*
10. Have you ever served in any Military Force?.. *yes*  
If so, state particulars of former Service.
11. Do you understand the nature and terms of your engagement?..... *yes*
12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Walter Growse*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *3 MAR 1916* 191 *W. H. Growse* (Signature of Recruit)  
*H. A. Kidney* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Walter Growse*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *3 MAR 1916* 191 *W. H. Growse* (Signature of Recruit)  
*H. A. Kidney* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Edmonton* this *9* day of *March* 191 *6*

*H. A. Kidney* (Signature of Justice)



# WAR SERVICE GRATUITY and SEPARATION ALLOWANCE

Payable to PROUSE. Mrs A. L.  
Address 76 Leonard St. <sup>B.</sup> Jerusalem  
Staffs

Dependent of 904570. Sgt W.H. Prowse.  
Address \_\_\_\_\_

| Date   | Cheque No. | Gratuity | Payments | Balance Due | Remarks |
|--------|------------|----------|----------|-------------|---------|
| 1920   |            | 36 19 9  |          |             |         |
| Jan: 6 | 147073     |          | 18 9 10  | 18 9 11     |         |
| Feb 5. | 158346     |          | 18 9 11  |             |         |
|        |            | 36 19 9  | 36 19 9  |             |         |



Description of

*W. H. Prouse*

on Enlistment.

Apparent Age *45* years ..... months.

(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height ..... *6* ft. *1* ins.Chest measurement. { Girth when fully expanded ..... *36* ins.  
Range of expansion ..... *1* ins.Complexion ..... *Clear*Eyes ..... *hazel*Hair ..... *auburn*

Religious denominations { Church of England ..... *—*  
 Presbyterian ..... *—*  
 Methodist ..... *yes*  
 Baptist or Congregationalist ..... *—*  
 Roman Catholic ..... *—*  
 Jewish ..... *—*  
 Other denominations ..... *—*  
 (Denomination to be stated.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* *fit* for the Canadian Over-Seas Expeditionary Force.

Date *9 March* 191 *2*Place *Edmonton*

*W. H. Prouse*  
 Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

*W. H. Prouse* ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date *9 March* 191 *2*

*W. H. Prouse*  
 (Signature of Officer)



SURNAME.

Prowse

CARD NO. ✓

CHRISTIAN NAMES

Walter Hambleton

FOLL.

REGL. NO.

904570

RANK

~~Act~~ A. Cpl

UNIT

194<sup>th</sup>

Bn.

FORMER CORPS

Inf

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Prowse, Mrs. A. L.

RELATIONSHIP TO SOLDIER

Wife

ADDRESS

76 Leonard St.  
Burslem, Staffs.

Auth. 54-71-35-1 d. 13-11-16

COUNTRY OF BIRTH

England, Longton Staffs

DATE

July 25<sup>th</sup> 1870.

PLACE OF ATTESTATION

Edmonton, Alta.

DATE

Mar. 9<sup>th</sup> 1916.

O/S. 14-11-16.



From Halifax N.S. "Olympic" 14/11/16

MARRIED

Yes.

SINGLE

WIDOWER

TRADE OR CALLING

Bookkeeper.

RELIGION

Methodist

DESCRIPTION.

APPARENT AGE

45 YEARS

MONTHS

HEIGHT

6 FEET

1 INCHES

CHEST MEASUREMENT

36 INCHES

EXPANSION

1 INCHES

COMPLEXION

Clear

EYES

Hazel

HAIR

Auburn

DISTINGUISHING MARKS

Nil

MEDICAL EXAMINATION.

PLACE

Edmonton, Alta.

DATE

Mar. 9th 1916.

Present address North Star Rooming House  
Edmonton, Alta.



No. 704570

RANK

Ote

NAME

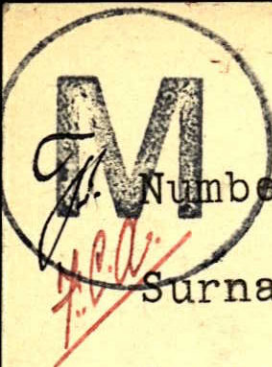
Crawse Walter H.

T. O. S. 9-3-16  
(D.O. 28 of 9-3-16)UNIT/14<sup>th</sup> Battalion

M. D. 13

| PAID<br>FROM | PAID<br>TO | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|--------------|------------|---------------------|-----------------------------------------|-----------|
|              |            |                     | PARTICULARS                             | AUTHORITY |
| 1916         | 1916       |                     |                                         |           |
| Mar 9        | Mar 31     | ✓                   |                                         |           |
| Apr.         |            | ✓                   |                                         |           |
| May          |            | ✓                   |                                         |           |
| June         |            | ✓                   |                                         |           |
| July         |            | ✓                   |                                         |           |
| Aug          |            | ✓                   |                                         |           |
| Sept.        |            | ✓                   |                                         |           |
| Nov          |            | ✓                   |                                         |           |





No. Number 904570 Rank 2/Lt.

Surname PROWSE

Christian Name

Walter H.

Units 194<sup>th</sup> Bn. Can. Theatre of War

England

Date of Service

21-11-16

Remarks

343 Somerset St East

Latest Address

40 R. W. Ramshaw Ontario  
623 - 23<sup>rd</sup> Ave. W. Calgary  
Alta.

A. Page 5146.



DESP. DEC 1 1922  
REGN. NO. 25106



JM.

Rank

Name PROUSE, Walter Hambleton.

Reg'l No.

R-122  
8,401-50,000-21-10-16.  
904570

Unit 194th Bn.

If in perm. Corps,  
What Unit?

Married or Single Married.

Place and Date of Enlistment Edmonton. 9th March 1916

Place of Birth Longton, Staffs,  
England.

Name and Address, Next-of-Kin Annie Lizzie Prowse.

<sup>P.O.</sup>  
~~Milton, Staff, England.~~

Relationship Wife.

Assigned Pay Monthly \$

Payable to

76 Leonard Street

Relationship

Burslem Staffs Eng  
RL 29-V 2-11-18

Separation Allowance \$

Payable to

Relationship

X 278

Discharge, Date and Place

SOS -1

Reason

Character

| Report.                                   |                        | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.    | Date.    | REMARKS<br>Taken from Official Documents.                        |
|-------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------------------------------------------------------------------|
| Date.                                     | From whom received.    |                                                                                                                                   |           |          |                                                                  |
| Arrived in England S, S, OLYMPIC 21-11-16 |                        |                                                                                                                                   |           |          |                                                                  |
| 30-11-16                                  | 194 <sup>th</sup> Bn   | <u>To be of Cpl</u>                                                                                                               | Shoreham  | 1-12-16  | D.O # 254                                                        |
| 10-1-17                                   | "                      | <u>Appd L/Sgt</u>                                                                                                                 | Bramshott | 5-1-17   | DD # 9                                                           |
| 26-1-17                                   | 194th Bn               | S.O.S to 9th Res Bn                                                                                                               | B'shott   | 25-1-17  | Pt II D, O.23                                                    |
| 26-1-17                                   | 9th Res. Bn            | T C S FROM 194th Bn                                                                                                               | DO        | 25-1-17  | Pt II D O I                                                      |
| 24-2-17                                   | 9 <sup>th</sup> Res Bn | <del>S.O.S. to be attached to this unit age 21</del>                                                                              | Bramshott | 28-12-16 | Cancelled by Pt II D. 176. d. 20-7-17                            |
| 3-4-17                                    | "                      | S.O.S. to <del>4<sup>th</sup></del> <sup>1<sup>st</sup></sup> Reg. Depot                                                          | do.       | 2-4-17   | Pt II D. 176.                                                    |
| 29-4-17                                   | 9 <sup>th</sup> Res    | leave to be attached & T.O.S. from A.R.D                                                                                          | L/Sgt     | 28-4-17  | HARD. Pt II D. 50 d/28-4-17.                                     |
| 14-10-17                                  | "                      | S.O.S. to 21 <sup>st</sup> Res. Bn.                                                                                               | do.       | 14-10-17 | Pt II D. 2587-21 <sup>st</sup> Res. 278                          |
| 23-10-17                                  | ARD.                   | S.O.S. from 21 <sup>st</sup> Res. & on sent to School of Stenography                                                              | do.       | 22-10-17 | " 228. d. 15-10-17<br>921 <sup>st</sup> Pt II D. 215 d. 22-10-17 |

Alba  
at



Prose W. H. 904570.

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place.         | Date.    | REMARKS<br>Taken from Official Documents. |
|----------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|----------|-------------------------------------------|
| Date.    | From whom received. |                                                                                                                                   |                |          |                                           |
| 16.11.17 | A. R. A.            | Leases on Cmd Sch. of Senog                                                                                                       | 9/2/17 B'kott. | 15.11.17 | No 252.                                   |
| 23.11.17 | "                   | Reverts to Term Grade Pte                                                                                                         | "              | 23.11.17 | " " 259.                                  |
| 1.12.17  | "                   | On Cmd to No 1 CA PC Lda Pte                                                                                                      | "              | 1.12.17  | " " 264.                                  |
|          |                     | Pending transfer.                                                                                                                 |                |          | 4th CA PC Lda No 289 d/6 17               |
| 14.1.18  | "                   | Leases on Cmd & SOS Pte                                                                                                           | "              | 1.1.18   | T.O.S. CA PC Lda No 37 d/13-2-18          |
|          |                     | to CA PC Lda.                                                                                                                     |                |          | " " 14                                    |
| 9-9-18   | carce               | affia 9 Lp. clark                                                                                                                 | Pt. Luman      | 18-5-18  | No 211                                    |
| 20.10.19 | —                   | Harvey proc to basis                                                                                                              | —              | 25.10.19 | — 240                                     |
|          |                     | SDP but will continue to be shown on the strength of the DM PC.                                                                   |                |          |                                           |
|          |                     | D59- B. 8                                                                                                                         |                | 25.10.19 |                                           |
| 8.11.19  | Ontoff              | for duty with call                                                                                                                | Ottawa 3.11.19 |          | Pt. 11. D.O. No. 1                        |
|          | Ottawa              | Ontoff C. in Canada                                                                                                               |                |          | Call. Ontoff.                             |
|          |                     | Auth: Aag. 21-2-13                                                                                                                |                |          |                                           |
| 1-12-19  | " "                 | Arrived in Ottawa (Auth CAPC. PL. 52-11 over 281119 D/28-11-19)                                                                   | " "            | 5-11-19  | Pt. 11. D.O. # 4 of. CAPC. OMFC.          |



# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 904570 (Rank) Acting-Sergeant  
Name (in full) Prowse, Walter Hambleton enlisted in  
the 194th Overseas Battalion (Trans. C.A.F.C.)  
CANADIAN EXPEDITIONARY FORCE at Edmonton, Alta. on the 9th  
day of March 1916  
HE served in Canada and England  
and is now discharged from the service by reason of On medically unfit for  
General Service

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

Age 50 Years 8 Months  
Height 6 feet 1 inch  
Complexion Clear  
Eyes Hazel  
Hair Auburn

Marks or Scars  
Nil

Signature of Soldier

Issuing Officer

Date of Discharge March 31st, 1921

Rank

Lieutenant

Ottawa, Ontario

Appointment

For Director of Records

Signed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19

in Military District No. \_\_\_\_\_

March 1st

21

File Reference No. \_\_\_\_\_

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

No. (Rank) Name

Unit

Address on Discharge

Character and Conduct

Former Occupation

Special Qualifications of Value in Civil Life

Medals and Decorations

Remarks

Signed at this day of 19

Name of Officer

Rank

Appointment



# CANADIAN EXPEDITIONARY FORCE

## DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 904570 (Rank) A / Sgt  
Name (in full) T R O W S E Walter Hambleton enlisted in  
the 194<sup>th</sup> Bn  
CANADIAN EXPEDITIONARY FORCE at Edmonton Alta on the 9<sup>th</sup>  
day of March 19 16  
HE served in C A T. C England

and is now discharged from the service by reason of  
Demobilization.  
Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:

|                         |                             |
|-------------------------|-----------------------------|
| Age <u>49</u>           | Marks or Scars              |
| Height <u>6'2"</u>      | <u>Mole abdominal wall.</u> |
| Complexion <u>Fair.</u> |                             |
| Eyes <u>Hazel.</u>      |                             |
| Hair <u>Fair.</u>       |                             |

Signature of Soldier

Date of Discharge

Issuing Officer

Rank

Date 19

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.







| Report   |                                 | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B.213, Army Form A.36, or other official documents. |
|----------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------------------------------------------------------------------------|
| Date     | From whom received              |                                                                                                                                                                                                                |                   |                  |                                                                                     |
| 1.12.19  | CanRec ord ss<br>OMFC<br>Ottawa | Arrived in Ottawa                                                                                                                                                                                              | Ottawa            | 5.11.19          | Pt.II DO4<br>CAPC:OMFC                                                              |
| 1-7-20   | Ottawa,                         | SOS of the CAPC, OMFC to the <del>Overseas</del> Section OMFC Ottawa, (Auth Min.Letter D/30-6-20) Ref 8-64)                                                                                                    | Ottawa            | 30-6-20          | DO#28 CAPC OMFC,<br><br>Captain,<br>Records Officer, OMFC.                          |
| 30-11-20 | do                              | S.O.S. to C.E.F. for disposal of A.G.                                                                                                                                                                          | Ottawa,           | 30-11-20         | D.O.No.24,<br>Ottawa Sec:<br><br>Captain & Adj. Ottawa Sec:OMFC.                    |
| 31.3.21. | D. of R.                        | S.O.S. Genl. Res. X.P.A.M.                                                                                                                                                                                     | Ottawa            | 31.3.21.         | D.O.78. 1-4-21<br><br>f.b. L.                                                       |



Casualty Form—Active Service.

Regiment or Corps 194th O. Bn. C.E.F. Regimental Number 924570  
 Rank Plt Surname Growse Christian Name Walter Hamilton  
 Religion Methodist Age on Enlistment 45 years 9 months.  
 Enlisted (a) 9/3/16 Terms of Service (a) C.E.F. Service reckons from (a) 9/3/16  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank 5.1.17  
 Extended { \_\_\_\_\_ } Re-engaged { \_\_\_\_\_ } Qualification (b) Book Keeper  
 or Corps Trade and Rate \_\_\_\_\_  
 Signature of Officer i/c Records. \_\_\_\_\_

| Report          |                             | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------------------------------------------------------------------------|
| Date            | From whom received          |                                                                                                                                                                                                                 |                   |                  |                                                                                      |
|                 |                             | Embarked ... <u>Canada</u>                                                                                                                                                                                      |                   | <u>14/1/16</u>   |                                                                                      |
|                 |                             | Disembarked... <u>England</u>                                                                                                                                                                                   |                   | <u>20/1/16</u>   |                                                                                      |
| <u>30.11.16</u> | <u>194th</u>                | <u>apptd. a/cpl.</u>                                                                                                                                                                                            | <u>Shoreham</u>   | <u>30.11.16</u>  | <u>Pt II D.O. 254.</u>                                                               |
| <u>5.1.17</u>   | <u>194th</u>                | <u>apptd. a/cce. Sergt.</u>                                                                                                                                                                                     | <u>Shoreham</u>   | <u>5.1.17</u>    | <u>Pt II D.O. 9.</u>                                                                 |
| <u>20-1-17</u>  | <u>194th</u>                | <u>Trans. to 9th Res. Bn. (Alberta)</u>                                                                                                                                                                         | <u>Bramshott</u>  | <u>25.1.17</u>   | <u>Part II D.O. 73</u>                                                               |
|                 |                             |                                                                                                                                                                                                                 |                   |                  | <u>W.A. Miller Captn 9th Res Bn</u>                                                  |
| <u>26.1.17</u>  | <u>O.C. 9th Res Bn</u>      | <u>Taken on strength 9th Res Bn. (Alberta)</u>                                                                                                                                                                  | <u>Bramshott</u>  | <u>25.1.17</u>   | <u>Pt II 1</u>                                                                       |
| <u>24.2.17</u>  | <u>O.C. 9th Res Bn Alta</u> | <u>Transferred to C.C.A.C. and Attached 9th Res Bn Alta</u>                                                                                                                                                     | <u>Bramshott</u>  | <u>24.12.16</u>  | <u>Pt II 30</u>                                                                      |
| <u>3.4.17</u>   | <u>O.C. 9th Res Bn</u>      | <u>Leases to be attached from 6th Composting Co. Regt Depot attached to 9th Res Bn from Reg Depot</u>                                                                                                           | <u>Bramshott</u>  | <u>24.1.17</u>   | <u>Pt II 68 P.D. 24</u>                                                              |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-smith, &c.



| Report     |                          | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------------------------------------------------------------------------|
| Date       | From whom received       |                                                                                                                                                                                                                 |                   |                  |                                                                                      |
| 29.4.17    | O.C. 9th Res Bn          | Ceases to be Att from Reg Depot<br>Taken on strength 9th Res Bn                                                                                                                                                 | Bramshott         | 28.4.17          | Pt II 94<br>Reg Dep Pt II 50                                                         |
| 24.8.17    | O.C. 9th Res Bn          | Posted to T.O.S.A.R. Depot<br>on posting to Alberta Dept                                                                                                                                                        | Bramshott         | 24.8.17          | Pt II 214                                                                            |
| 27.8.17    | 9th Res Bn               | T.O.S.A.R. Depot posted to Depot of                                                                                                                                                                             | Bramshott         | 27-8-17          | Pt II DO 17                                                                          |
| 31-8-17    | 9th Res Bn               | On Cmd to<br>Can Sch. of Sten.                                                                                                                                                                                  | Bramshott         | 31-8-17          | Pt II 218                                                                            |
| 15-11-17   | 9th Res Bn               | Ceases to be attached<br>despatched to Alberta<br>Regimental Depot.<br>to command<br>Canadian School of Stenography.                                                                                            | Bramshott         | 15.11.17         | Pt II DO 36 15.11.17                                                                 |
| 16-11-17   | S. of S.                 | Ceases to be shown on<br>commandy is posted to<br>A.R.D depot Coy.                                                                                                                                              | Bramshott         | 15.11.17         | Pt II DO 252 16-11-17                                                                |
| 23/11/1917 | A.R.D.                   | Reverts to permanent grade<br>of Private.                                                                                                                                                                       | Bramshott         | 23/11/17         | Pt II DO. 209-23-11-17                                                               |
| 1/12/1917  | A. R. D.                 | On command to H.Q. Det.<br>C.A.P.C. London pending<br>Transfer                                                                                                                                                  | do                | 1/12/17.         | Pt II D.O. 267/1-12-17.<br>11 Muehl adjt<br>atta Regt Depot                          |
| 6-12-17    | H.Q. No. 1. Det C.A.P.C. | Attached from Attia. R.D. London                                                                                                                                                                                | London            | 16/11/17         | Pt II D.O. 289                                                                       |
| 13-2-18    | u                        | on trans from Attia. R.D. London                                                                                                                                                                                | London            | 13-2-18          | 57                                                                                   |



## 2nd Sheet of Record.

Surname PROWSE

Christian Names Walter Hambleton. #904570

Rank

Name and Address of Next of Kin  
Annie Lizzie Prowse, (Wife)

Promotion

Unit 194th. Bn.

Place of birth Longton Staffs. England.

Married (Yes or No) Yes.

Appointments 1st Sheet of Record filed in Envelope.

Date of leaving Canada

Date and Cause of Resignation

| Report   |                                                                                                             | Record of Promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case | Place  | Date     | REMARKS<br>Taken from Official Documents |
|----------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------|----------|------------------------------------------|
| Date     | From whom received                                                                                          |                                                                                                                               |        |          |                                          |
| 1-7-20   | Can. Records SOS of the CAPC OMFC. Ottawa, to the Ottawa Section OMFC. OMFC (Auth MinLetter 8-64 d-30-6-20) |                                                                                                                               | Ottawa | 30-6-20  | DO#28 CAPC OMFC.                         |
| 1-7-20   | Ottawa Section TOS of Ottawa Section OMFC (Auth CGS Ottawa Section Memo d/1-7-20)                           |                                                                                                                               | " "    | 1-7-20   | DO#1 Ottawa Section OMFC.                |
| 30-11-20 | do. A.O.S. to C.E.G. for dis-posal of A.C.F.                                                                |                                                                                                                               | do.    | 30-11-20 | DO#24- do.                               |



## DEPARTMENT OF MILITIA AND DEFENCE.

## WAR SERVICE GRATUITY.

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion, if soldier discharged in Canada, this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED, or if soldier discharged in England to be returned to Paymaster General O.M.F. of C., 7, Millbank, London, S.W.

1. Christian names WALTER HAMBLETON 2. Surname PROWSE
3. Rank A591 4. Original Unit 194<sup>th</sup> Bn 5. Reg. No. 904570
6. Address, in full, to which future payments of gratuity are to be forwarded.....  
40 R N RAMSHAW  
623. 23 AVENUE W CALGARY
7. Date of enlistment in the C.E.F. 9. 3. 16
8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge MRS ANNIE L PROWSE
9. Relationship of such dependent Wife
10. Address, in full, of such dependent 76 Leonard St  
Burslem Staffs
11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? No
- 12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—  
.....  
.....
- 13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States?.....
- 14. Were you on active service only in Canada or the United States? If so, give particulars of unit and dates of such service.....  
.....  
.....
15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served from 3 years and 199 days  
7 mos Canada. 13 mos 9<sup>th</sup> Reserve and at  
6296 from Dec 3<sup>rd</sup> 1917 to date.
16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department No
17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? No



18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistments, and under what regimental numbers and units. *No*

19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid. *No*

20. Have you been issued with a War Service Badge? If so what class? *No*

21. Have you, during the present war, served in the Imperial Forces? *No*

22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *No*

23. (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England? *No*

(b) If so, was such reversion in consequence of misconduct or inefficiency?

24. Are you now serving in the C.E.F.? If not, give:—(a) Date of discharge (b) Reason for discharge

25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit

26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit in which you served at the front, and dates of such service with that unit

27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment?

(b) If so, are you in receipt of full pay and allowances from that Department?

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *W. H. Pronge*

Place of Residence:

Declared before me at:

This

*22nd* day of *October* 19*19*

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner for the Administration of Oaths under P.C. 2767, dated 11th Nov., 1918.

*Questions 12, 13, 14, 20, 24, 25, 26, 27 are unanswered.*

#### POST DISCHARGE PAY.

Date paid.

Paid Soldier

Paid Dependent

War Service Gratuity

Net amount due

Certified Correct.

District Paymaster.



**ORIGINAL**

To be made out in duplicate.

H.Q. 54-21-23-53

**PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.**

**INSTRUCTIONS.**

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

- 
- (1) Name of Overseas Unit which Soldier joins..... *194<sup>th</sup> Bn CEF*  
..... *Edmonton Highlanders*
- (2) Regimental Number..... *904570*
- (3) Full Name of Soldier..... *Walter Hambro Brown*
- (4) Place of Birth..... *Longton Staffs England*
- (5) Are you married, or not?..... *yes*
- (6) If married, state,  
(a) Full name of your wife..... *Ann Lizzie Brown*
- (b) Present Postal Address..... *Widton Staffs Eng*  
..... *194<sup>th</sup> CEF*
- (7) Are you a widower?..... ☒
- (8) Have you any children?..... *yes*  
If so, give number of boys and girls..... *one girl*  
Also their names and ages..... *Dorothy Brown 12 yrs*
- .....
- .....
- .....



(9) Is your Father alive?..... No

If so, state name and address .....

(10) Is your Mother alive?..... No

If so, state name and address.....

(11) If your Mother is a widow..... No

Are you her sole support, or not?.....

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.

Communicate with BA Prower  
Duke of Sutherland's Office  
Westminster London SW

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.

No.

(15) Are you insured?.....

If so, in what Company?.....

Have you made arrangements for payment of your Insurance premium.....

If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date. Mar 16<sup>th</sup> 1916

W. B. Prower  
Officer Commanding.



Eye, Ear, Nose & Throat Clinic,  
13 Berners Street, London, Eng.

Name

Sgt P. R. R. R.  
904570

Date

30/7/19

R.V.  $\frac{3}{60}$  with glasses R.V.  $\frac{6}{9}$   
L.V.  $\frac{3}{60}$  L.V.  $\frac{6}{12}$

Myopia & Astigmatism

Not aggravated by Service

J. W. Cunningham for Capt.







# CANADIAN ARMY DENTAL CORPS, O.M.F.C.

## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

PROWSE W H

REGIMENT

CAPC

RANK

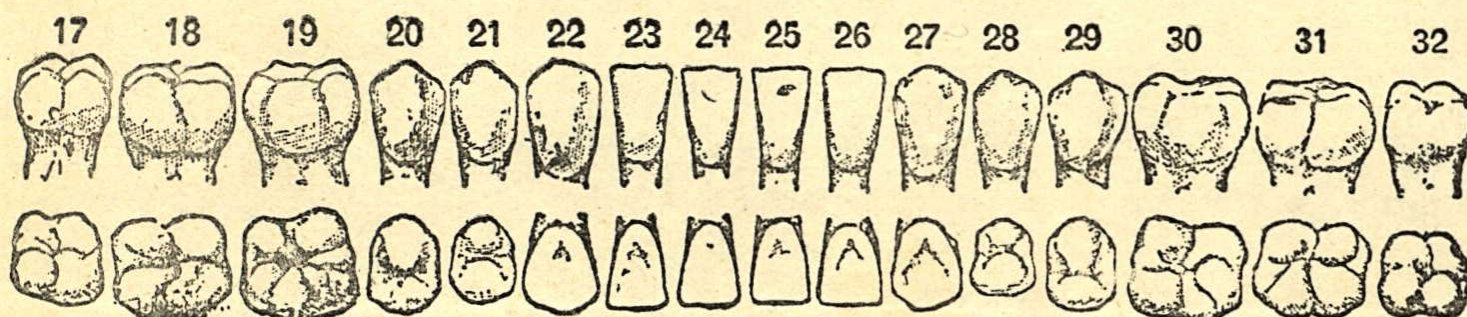
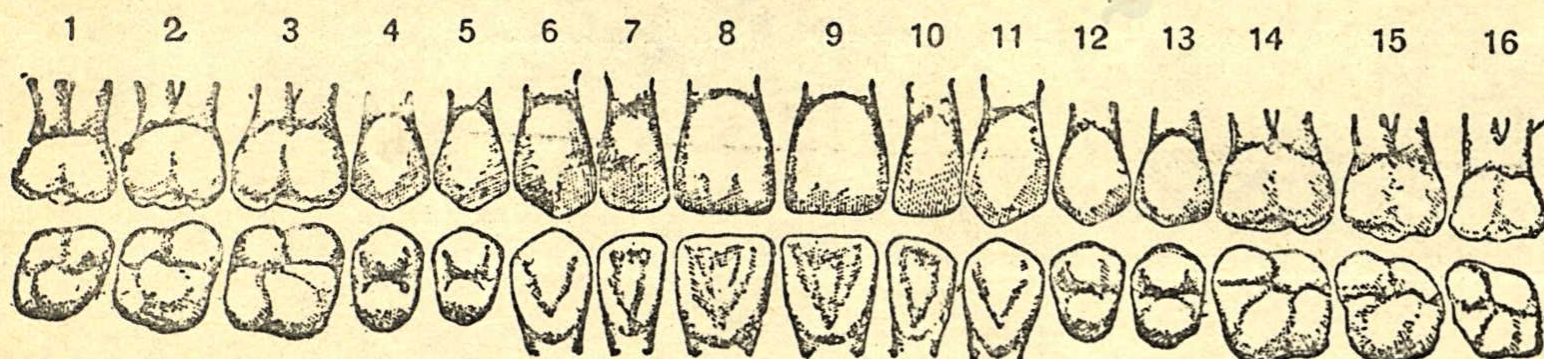
SGT

No.

904570

Date of Examination in England

Date of Examination in France



### DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated

### PRESENT DENTAL REQUIREMENTS

1. FILLINGS

8.9

2. EXTRACTIONS

3. CROWNS

4. DENTURES

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT?

No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England

(c) In France

Yes

Signature of Dental Officer

H. B. Findley Capt.



904570 - Prouce W. H. Plé - 21<sup>st</sup> Res Pon.

Will. deposited with Estates Branch  
Ottawa

Recd from P. Dr - 21<sup>st</sup> Res Pon - 7-12-17



M.F.R. 465.  
200M.—6-1  
1772-39-950.

CANADIAN ARMY DENTAL CORPS

NAME OF SOLDIER.....W. H. PROWSE.

S.G.T.

REGIMENT.....C..A..P..C..



1. On examination the condition of patient's mouth to be marked on diagram in red ink.

2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

[illegible]



## CANADIAN ARMY DENTAL CORPS, O.M.F.C.

## DENTAL CERTIFICATE FOR DEMOBILIZATION

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

PROWSE W H

REGIMENT

CAPC

RANK

SGT

No.

904570

Date of Examination in England

5-8-19

Date of Examination in France

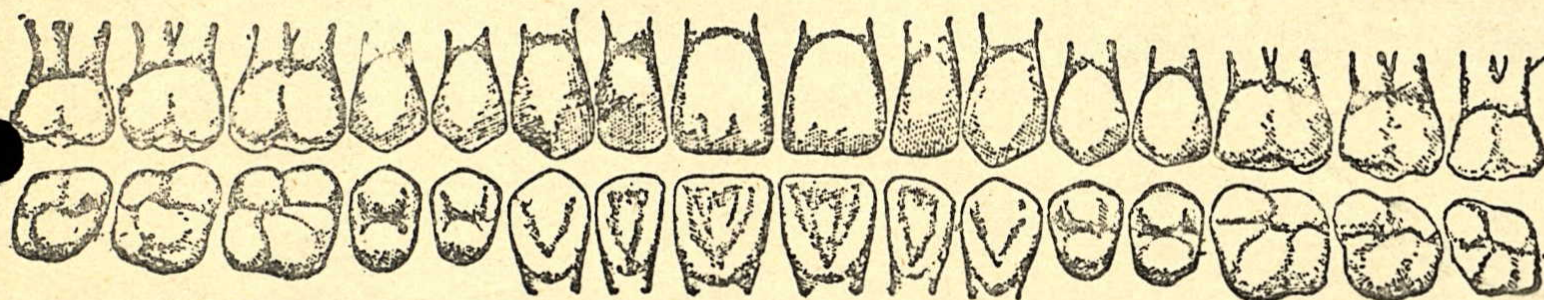
DIRECTIONS TO  
DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.

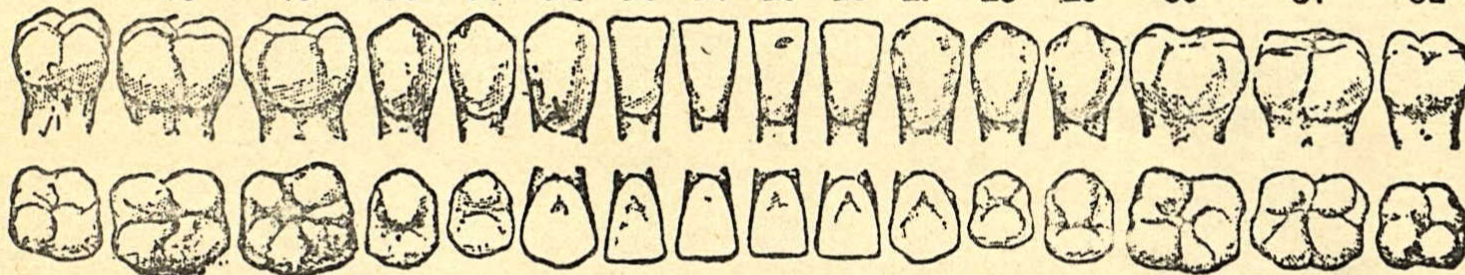
2. Figures as per chart will be used to designate teeth concerned.

3. In reference to Partial Dentures the numbers of teeth thereon will be stated

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16



17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32



## PRESENT DENTAL REQUIREMENTS

1. FILLINGS

8, 9

2. EXTRACTIONS

3. CROWNS

4. DENTURES

(a) Full Upper

(b) Part Upper

(c) Full Lower

(d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT?

No

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

(a) In Canada

(b) In England

(c) In France

Yes

Signature of Dental Officer

A. B. Tindley Capt.



# EXAMINATION

BY

## STANDING MEDICAL BOARD, BRAMSHOTT.

No. 904570 Rank Sgt Name Pronze Walter H. <sup>12-2-7</sup> 191  
Local Unit 9th Res. Bn. Overseas Unit \_\_\_\_\_ Age 45

Examination held in Bramshott area.

DISABILITY.

Depression

~~Overseas~~—Local.  
(scratch one out)

### PRESENT CONDITION.

Visual acuity: R.E. 6/36 L.E. 6/36  
Glasses -6/6 6/9

Otherwise fit

Board recommends:

Fit ✓

1. Fit for Duty.
2. Fit for duty after \_\_\_\_\_ weeks physical training.
3. Fit for Base duty \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty.
5. Discharge.

P.T.O.

Signatures:

Members

L.A. Dickson Major Pres.

H. Machan Capt

Approved.

Bramshott

12-2-7

191

G.A. Russell Capt. C.M.C.

for A.D.M.S. and G.O.C.,  
Canadian Troops, Bramshott.



# STANDING MEDICAL BOARD, BRAMSHOTT.

## EXAMINATION

BY

No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
 Local Unit \_\_\_\_\_ Overseas Unit \_\_\_\_\_  
 Examination held in Bramshott area \_\_\_\_\_  
 DISABILITY \_\_\_\_\_  
 Overseas—Local (scratch one out) \_\_\_\_\_

17 MAY 1918 *Bt. Raised D.V.B.*  
 17/7/18 *Bt. confirmed J.H.A.*  
 18 SEP 1918 *Bt. Confirmed D.V.B.*  
 10/11/18 *Bt. Confirmed D.V.B.*

Board recommendations \_\_\_\_\_  
 1. Fit for duty \_\_\_\_\_  
 2. Fit for duty after \_\_\_\_\_ weeks physical training \_\_\_\_\_  
 3. Fit for base duty \_\_\_\_\_ weeks \_\_\_\_\_  
 4. Fit for Permanent Base Duty \_\_\_\_\_  
 5. Discharge \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Approved \_\_\_\_\_  
 Bramshott \_\_\_\_\_  
 for A.D.M.S. and G.O.C. \_\_\_\_\_  
 Canadian Troops, Bramshott \_\_\_\_\_



# PROCEEDINGS OF A MEDICAL BOARD.

Dated at.....December, 16th.....1916.

No. 904570.....Rank. Corp.....Name. Prowse, Walter H.....

Local Unit.....194th. H. Bn.....Overseas Unit.....Age.....45.

Examination held at.....Shoreham.....

DISABILITY.  
~~Overseas~~—Local.  
(scratch one out)

*Defective vision -  
over age -*

## PRESENT CONDITION.

*He wears glasses - sees well  
with them.*

*Has been working in orderly  
- room -*

## BOARD RECOMMENDS:—

1. Fit for Duty.....
2. Fit for duty after.....weeks' physical training.
3. Fit for Temporary Base Duty.....weeks.
4. Fit for Permanent Base Duty.....
5. Discharge.....

## Signatures:—

Members

*W. L. Prowse*.....President.

*W. M. MacKenzie*.....

APPROVED SHOREHAM

Dated at.....28 DEC 1916.....1916.

*W. J. MacKenzie*

For A.D.M.S.

D.A.D.M.S. Canadians.



TRIPPLICATE

C O P Y

~~DUPLICATE~~

TRIPPLICATE

Feb'y 22, 1921.

Re :Sgt. W.H.Prowse, #904570.

R. 6/60 with present correction = 6/9 &  
6/6 -- High hyopia. Eye healthy.

L. 6/60 - with correction 6/18 - high  
myopia and high astigmatism. Eye healthy. Present  
previous to enlistment. No disability due to service.

(sgd) J.D.Courtenay.







#20  
50  
1  
270

904570 <sup>Me</sup> AL/sergt. Prowse, W.B.

| DATE    | PAY                                   |      |               | FIELD ALLOWANCE             |        |        | WORKING OR SPECIAL PAY |      |               | ASSIGNED PAY CREDITS | OTHER CREDITS    | TOTAL CREDITS | ACQUITTANCE ROLLS |   |   |   | CASH PAYMENTS |   |   |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |    |
|---------|---------------------------------------|------|---------------|-----------------------------|--------|--------|------------------------|------|---------------|----------------------|------------------|---------------|-------------------|---|---|---|---------------|---|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---------|----|
|         | NO. OF DAYS                           | RATE | AMOUNT        | NO. OF DAYS                 | RATE   | AMOUNT | NO. OF DAYS            | RATE | AMOUNT        |                      |                  |               | 1                 | 2 | 3 | 4 | 1             | 2 | 3 | 4 |              |               |              | CREDIT  | DEBIT |                          |                         |         |    |
|         |                                       |      | \$            |                             |        | c.     |                        |      | \$            |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         | c. |
| MONTH   | PARTICULARS                           | CR.1 | CR.2          | PARTICULARS                 | DR.1   | DR.2   | DR.3                   | DR.4 | BALANCE       | DEFER. RED. PAY      | SER. ALLOC. ENG. |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
| Oct.    |                                       |      | 205 83 205 83 |                             |        |        |                        |      | 205 83 111    |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         | Underpaid 31 days @ 15 cents in July. |      | 4 65          |                             |        |        |                        |      | 250 78 188 25 |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         | 1/2 Pay.                              |      | 40 30         |                             |        |        |                        |      | 250 78 188 25 |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
| Nov     | Lsp.                                  |      | 39            |                             |        |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | AR 1503 10/19/17 C.S. Gehl  | 973    |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | AR 3.28 9/17. Sol. of Stan. | 973    |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | AR 189 27 10 17 13 Camp St. | 17 03  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | DN 92 29 15 17 ARD          | 29 20  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
| Dec     | Do                                    |      | 40 30         | CP 20182 13/12/17 C.M.      | 19 47  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | AR 291 13/11/17 13th & 4th  | 12 17  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | CP 2800 17/12               | 24 33  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | CP 25813 London 13.12.17    | 973    |        |                        |      | 198 69        |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         | superintendent                        |      | 49 30         | BP 8863 7-1-18              | 131 39 |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      | 31            |                             | 24 33  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
| Jan Feb | 2nd class.                            |      | 77 50         | AR 1884 14-9-17 Detached    | 973    |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | AR 171 30 17 ARD            | 978    |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | BP 47500 31 17              | 14 60  |        |                        |      | 248 80        |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      | 108 50        |                             | 5839   |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
| Feb.    | Pay                                   |      | 75 60         | BP 78881 19 18              | 973    |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | BP 82816 21 18              | 24 07  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | BP 91940 12 18              | 24 07  |        |                        |      | 246 58        |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      | 75 60         |                             | 77 87  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
| March   | Pay.                                  |      | 83 70         | BP 98676 28 18              | 43 80  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | BP 6018 15 18               | 43 80  |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               | BP 11067 28 18              | 43 80  |        |                        |      | 198 83 188    |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      | 83 70         |                             | 131 40 |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |
|         |                                       |      |               |                             | 131 40 |        |                        |      |               |                      |                  |               |                   |   |   |   |               |   |   |   |              |               |              |         |       |                          |                         |         |    |







NUMBER 904570 RANK

NAME

Prowse W. H.

| MONTH | PARTICULARS            | CR. 1. | CR. 2. | PARTICULARS   | DR. 1  | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|------------------------|--------|--------|---------------|--------|-------|--------|--------|---------|----------|------------|
| 1920  | Bel from Janey         |        |        |               |        |       |        |        | nil     |          |            |
| Feb   | P. a.                  | 53 65  |        | adv chg. 2012 | 38 65  |       |        |        |         |          |            |
|       |                        |        |        | to a. Sarah   |        |       | 15     |        |         |          | 50         |
| Mar   |                        | 57 35  |        | adv chg. 2510 | 45 98  |       |        |        |         |          |            |
|       |                        |        |        | to a. Sarah   |        |       | 15     |        |         |          | 50         |
| Apr   |                        | 53 50  |        | adv chg. 195  | 40 50  |       |        |        |         |          |            |
|       |                        |        |        | to a. Sarah   |        |       | 15     |        |         |          | 50         |
| May   |                        | 57 35  |        | adv chg. 660  | 57 35  |       |        |        |         |          |            |
| June  |                        | 55 50  |        | 1308          | 55 50  |       |        |        |         |          |            |
| July  |                        | 57 35  |        | 216           | 57 35  |       |        |        |         |          |            |
| Aug   |                        | 57 35  |        | 524           | 57 35  |       |        |        |         |          |            |
| Sept  |                        | 55 50  |        | 845           | 55 50  |       |        |        |         |          |            |
| Oct   |                        | 57 35  |        | 1289          | 57 35  |       |        |        |         |          |            |
| Nov   |                        | 55 50  |        |               | 55 50  |       |        |        |         |          |            |
| Dec   | Consolidated P. a. 385 | 119 35 |        | adv chg. 1891 | 60     |       |        |        |         |          |            |
|       | P. a. 760 11/20        |        |        | 1977          | 59 35  |       |        |        |         |          |            |
| 1921  |                        |        |        |               |        |       |        |        |         |          |            |
| Jan   | P. a.                  | 119 35 |        | 2106          | 55     |       |        |        |         |          |            |
|       |                        |        |        | 7239          | 64 35  |       |        |        |         |          |            |
| Feb   | P. a.                  | 107 80 |        | adv chg. 2346 | 50     |       |        |        |         |          |            |
|       |                        |        |        | 2454          | 57 80  |       |        |        |         |          |            |
| Mar   |                        | 119 35 |        | adv chg. 2518 | 119 35 |       |        |        |         |          |            |
|       |                        |        |        | 5             |        |       |        |        |         |          |            |





ASSIGNED PAY. ENGLAND or CANADA. SEPARATION ALLOWANCE. ENGLAND or CANADA.

EFFECTIVE DATE: 1.6.18 EFFECTIVE DATE: 1. June 1918

AMOUNT: 15<sup>00</sup> AMOUNT: 25<sup>00</sup> 30<sup>00</sup> 1/9/18

NAME: PROWSE. Walter H.

NUMBER: 904590.

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY  | DATE EFFECTIVE | RANK OR APPOINTMENT |
|------------|----------------|---------------------|
| P.O. 29.   | 1-2-18         | Private (Black)     |
| Det DO 211 | 1-9-18         | apptd black         |

UNIT AND TRANSFERS

ORIGINAL UNIT: 194<sup>th</sup> Bde.

DATE ACCOUNT FIRST OPENED: December 1916.

| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T 5 <sup>th</sup> D | UNIT TRANSFERRED TO |
|-----------|----------------|---------------------------------------|---------------------|
|           |                |                                       | Pay II              |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY  | PAY  | F.A. | P.F.A. | SUBS'CE ALL'CE |
|------------|------|------|--------|----------------|
| P.O. 29.   | 1 20 | 50   |        | 1 -            |
| Det DO 211 | 1 25 | 50   |        | 1              |

NAME, ADDRESS, RELATIONSHIP & AUTHORITY WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs. Annie Lizzie Prowse  
76 Leonard St  
Burslem, Staffs. Eng.  
same

*Handwritten notes:*  
L.P.B. compiled 22/10/19  
Dis to Can. Walsh N. 13353 22/10/19  
Debit Balce. 31/10/19 29.10

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------|--------|-----------------|----------------|--------------|--------|
| 13/10           |                | h.a.o.       | 43     |                 |                |              |        |
| 22/10           |                |              | 34 07  |                 |                |              |        |
|                 |                |              | 107 07 |                 |                |              |        |

PARTICULARS OF RENDERING NON-EFFECTIVE: £10 approved on Det Pay acct Adv Board 13/11/18

| MONTH 1918 | PARTICULARS | CR. 1 | CR. 2 | PARTICULARS                                                                                    | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|------------|-------------|-------|-------|------------------------------------------------------------------------------------------------|-------|-------|-------|-------|---------|----------|------------|
| March      | Balce. fwd  |       |       |                                                                                                |       |       |       |       | 198 83  | 188      |            |
| April      | P & A       | 81    |       | Over bal. 2 & 8 <sup>th</sup> Pay 23.11.17 - 31.11.17. Should be paid as the diff 39 days @ 20 |       | 7 80  |       |       |         |          |            |
|            |             |       |       | AR 1895 15-4-18                                                                                | 43 80 |       |       |       |         |          |            |
|            |             |       |       | AR 3994 30-4-18                                                                                | 43 80 |       |       |       | 184 43  | 188      |            |
|            |             | 81    |       |                                                                                                | 87 60 | 7 80  |       |       |         |          |            |
| May        | P & A       | 83 70 |       | AR 6045 15-5-18                                                                                | 43 80 |       |       |       |         |          |            |
|            |             |       |       | AR 8139 30-5-18                                                                                | 38 93 |       |       |       | 185 40  | 188      |            |
|            |             | 83 70 |       |                                                                                                | 82 73 |       |       |       |         |          |            |
| June       | P & A       | 81    |       | B49629 £ 3. 1. 8                                                                               |       |       | 15    |       |         |          |            |
|            |             |       |       | AR 10515 14.6.18                                                                               | 34 07 |       |       |       |         |          |            |
|            |             |       |       | AR 13281 28.6.18                                                                               | 34 07 |       |       |       | 183 26  | 188      |            |
|            |             | 81    |       |                                                                                                | 18 14 |       | 15    |       |         |          |            |
| July       | P & A       | 83 70 |       | Cheq: B14867 £ 3. 1. 8                                                                         |       |       | 15    |       |         |          |            |
|            |             |       |       | AR 16097 L.A.O. 12/7/18                                                                        | 34 07 |       |       |       |         |          |            |
|            |             |       |       | AR 18781 L.A.O. 25/7/18                                                                        | 34 07 |       |       |       | 183 82  | 188      |            |
|            |             | 83 70 |       |                                                                                                | 68 14 |       | 15    |       |         |          |            |
| Aug        | P & A       | 83 70 |       | B80256 £ 3. 1. 8                                                                               |       |       | 15    |       |         |          |            |
|            |             |       |       | CP 20717 L.A.O. 3.8.18                                                                         | 14 60 |       |       |       |         |          |            |
|            |             |       |       | AR 23965 L.A.O. 16/8/18                                                                        | 34 07 |       |       |       |         |          |            |
|            |             |       |       | AR 28696 L.A.O. 30/8/18                                                                        | 29 20 |       |       |       | 174 65  | 188      |            |
|            |             | 83 70 |       |                                                                                                | 77 87 |       | 15    |       |         |          |            |
| Sept       | P & A       | 85 50 |       | S 12228 £ 3. 1. 8                                                                              |       |       | 15    |       |         |          |            |
|            |             |       |       | AR 32634 L.A.O. 15/9/18                                                                        | 34 07 |       |       |       |         |          |            |
|            |             |       |       | AR 40395 L.A.O. 30.9.18                                                                        | 29 20 |       |       |       | 181 88  | 188      |            |
|            |             |       |       | Supp Cheque C35137 £ 20.10.11                                                                  |       |       |       |       |         |          | 100        |
|            |             | 85 50 |       |                                                                                                | 63 27 |       | 15    |       |         |          | 100        |



NUMBER

904570

RANK

a/sq1

NAME

PROWSE

Walter A.

| MONTH   | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS                       | DR. 1  | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED  | SEPARATION |
|---------|-------------|--------|--------|-----------------------------------|--------|-------|-------|--------|---------|-----------|------------|
| 1918    |             |        |        |                                   |        |       |       |        | 181.88  | 188       |            |
| Apr     | Pra         | 8835   |        | 683135 £8.4.5                     |        |       | 15    |        |         |           | 25         |
|         |             |        |        | AR47038 Lao 15/10/18              | 3407   |       |       |        | 221 16  | 188       |            |
|         |             |        |        | AR056493 Lao 31.10.18             | 3407   |       |       |        | 187 09  | 188       |            |
|         |             | 8835   |        |                                   | 68 14  | 15    |       |        |         | 48 67 1/2 | 25         |
|         |             |        |        |                                   |        |       |       |        | 139 33  |           |            |
| Nov     | Pra         | 8550   |        | B73183. £11.6.0                   |        |       | 15    |        |         |           | 40         |
| Dec     | do          | 8835   |        | 632628 £9.4.11                    |        |       | 15    |        |         |           | 30         |
|         |             |        |        | CP62221. Encroachment on 12/11/18 | 4867   |       |       |        |         |           |            |
|         |             |        |        | CP64890. Lao 16.11.18             | 3407   |       |       |        |         |           |            |
|         |             |        |        | CP72796 Lao 29.11.18              | 3407   |       |       |        | 214 13  | 139 33    |            |
|         |             |        |        | AR83746 Lao 14.12.18              | 3893   |       |       |        | 175 20  | 139 33    |            |
|         |             |        |        | AR88643 Lao 21/12/18              | 3407   |       |       |        | 141 13  | 139 33    |            |
| 1919    |             |        |        |                                   |        |       |       |        |         |           |            |
| Jan     | Pra         | 10385  |        | 46428 £9.4.11                     |        |       | 15    |        | 229 98  | 139 33    | 30         |
|         |             | 27770  |        |                                   | 18981  | 45    |       |        |         |           | 100        |
| Feb     | do          | 9380   |        | AR2951 Lao 10.1.19                | 4867   |       |       |        |         |           |            |
| Mar     | do          | 10385  |        | CP15265 Lao 24.1.19               | 973    |       |       |        |         |           |            |
|         |             |        |        | AR17866 Lao 28.1.19               | 2920   |       |       |        | 236 18  | 139 33    |            |
|         |             |        |        | 477030 £9.4.11                    |        |       | 15    |        | 221 18  | 139 33    | 30         |
|         |             |        |        | AR34432 Lao 15.2.19               | 3893   |       |       |        | 182 25  | 139 33    |            |
|         |             |        |        | AR42460 Lao 28.2.19               | 3893   |       |       |        | 143 32  | 139 33    | 30         |
|         |             |        |        | G25627 £9.4.11                    |        |       | 15    |        | 232 17  |           | 30         |
|         |             |        |        | Specimen 178130 Lao 15/3/19       | 141 74 |       |       |        | 90 43   |           |            |
|         |             |        |        | AR49722 Lao 15.3.19               | 4867   |       |       |        | 41 76   |           |            |
|         |             |        |        | AR56331 Lao 28.3.19               | 3893   |       |       |        | 283     |           |            |
| Apr 30  | 335         | 19765  |        | AR23430 £9.4.11                   | 39480  | 30    |       |        |         |           | 60         |
|         |             | 16050  |        |                                   |        | 15    |       |        | 88 33   |           | 30         |
|         |             |        |        | AR62191 15/4                      | 4380   |       |       |        | 44 53   |           |            |
|         |             |        |        | AR64954 25/4                      | 3840   |       |       |        |         |           |            |
|         |             |        |        | A70032 £9.4.11                    |        |       | 15    |        |         |           | 30         |
|         |             |        |        | AR69346 15/5                      | 2920   |       |       |        |         |           |            |
| May 31  | 335         | 16385  |        |                                   |        |       |       |        | 4578    |           |            |
|         |             |        |        | AR72028 30/5                      | 4380   |       |       |        | 198     |           |            |
| June 30 | 335         | 20435  |        |                                   | 17520  | 30    |       |        |         |           | 60         |
|         |             | 16080  |        | B107627 £9.4.11                   |        | 15    |       |        | 87 78   |           | 30         |
|         |             |        |        | CP73991 14/6                      | 973    |       |       |        | 78 05   |           |            |
|         |             |        |        | AR74638 14/6                      | 3407   |       |       |        | 43 98   |           |            |
|         |             |        |        | CP75767 21/6                      | 2433   |       |       |        | 19 65   |           |            |
| July 31 | 335         | 16385  |        | B114426 £9.4.11                   |        | 15    |       |        | 108 50  |           | 30         |
|         |             |        |        | AR76922 28/6                      | 2920   |       |       |        | 79 30   |           |            |
|         |             |        |        | CP78105 3/7                       | 1460   |       |       |        | 64 70   |           |            |
|         |             | 20465  |        |                                   | 111 93 | 30    |       |        |         |           | 60         |
|         |             |        |        | AR79770 15/7                      | 3407   |       |       |        | 30 63   |           |            |
|         |             |        |        | AR81856 29.7                      | 2920   |       |       |        | 1 43    |           |            |
| Aug 31  | 335         | 16385  |        | B101024 £9.4.11                   |        | 15    |       |        | 90 28   |           | 30         |
|         |             |        |        | CP82536 2/8                       | 2433   |       |       |        | 65 95   |           |            |
|         |             |        |        | AR84146 15/8                      | 4380   |       |       |        | 22 15   |           |            |
|         |             | 10345  |        |                                   | 68 13  | 15    |       |        |         |           | 30         |
|         |             |        |        | AR85649 29.8 Lao                  | 1947   |       |       |        | 2 68    |           |            |
| Sept 30 |             | 10050  |        |                                   |        |       |       |        | 103 18  |           |            |
|         |             | 10050  |        | H10192 9.4.11                     | 1947   | 15    |       |        | 88 18   |           | 30         |

ford



REGIMENTAL DOCUMENTS

NAME PROUSE - WALTER HAMBLETON REGT. NO. 904570 UNIT 194<sup>th</sup> Bn + Capt H. Q. FILE NO. 650-P-201.

[illegible]



ORIGINAL

COPY SEL

Feb'y 22, 1921.

RE: Sgt. W.H.Prouse, #904570.

R. 6/60 with present correction = 6/9 &  
6/6 - - High hyopia. Eye healthy.

L. 6/60 - with correction 6/18 - high  
myopia and high astigmatism. Eye healthy.

Present previous to enlistment. No disability  
due to service.

(Sgd) J.D.Courtenay.



# EXAMINATION

BY

## STANDING MEDICAL BOARD, BRAMSHOTT.

No. 904570 Rank Sgt- Name Prowse Walter H. <sup>12-2-1917</sup>  
Local Unit 9th Res. Bn Overseas Unit \_\_\_\_\_ Age 45

Examination held in Bramshott area.

DISABILITY. Def vision

Overseas—Local.  
(scratch one out)

### PRESENT CONDITION.

Visual acuity. R.E.  $\frac{6}{36}$  L.E.  $\frac{6}{36}$   
w/ glasses  $\frac{6}{6}$  —  $\frac{6}{9}$   
otherwise fit

Board recommends: Fit

1. Fit for Duty.
2. Fit for duty after \_\_\_\_\_ weeks physical training.
3. Fit for Base duty \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty.
5. Discharge.

Signatures:

Members

J. A. Jackson Major Pres.  
H. MacLennan Capt

Approved.

Bramshott

12-2-1917

1917

J. A. Jackson Major  
for A.D.M.S. and G.O.C.,  
Canadian Troops, Bramshott.



# Ophthalmic Department

Pramshott

Date.....

ToM.O.....

Battn.

Rank & Name.....

No.....

Unit.....

Battn.

Visual Acuity

R.E.....

L.E.....

"

"

with glasses

R.E.....

L.E.....

Unfit

~~Fit~~

Glasses not ordered

Remarks

Sig.....

Captain C.A.M.C.



ORIGINAL

THIS FORM WILL BE USED FOR ALL RANKS

# MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Ottawa DATE 21/2/21

1. 1 (a) Unit Gen Lias (b) Regimental No. 904570 (c) Rank Sgt

(d) Surname Prowse (e) Christian name Walter Hambliton

(f) Home address 343 Somerset St East Ottawa

(g) Next of Kin Mr F. Annie Lygie (h) Relationship Wife

(i) Address of Next of Kin as F.

2. Age last birthday 50 Date of birth 25-7-1870

3. Enlistment, or Appointment (if an Officer) (a) Place Edmonton Alta (b) Date 9-3-16

4. Personal description:

(a) Height 6'-2" (b) Weight 180 (c) Complexion FAIR

(d) Colour of hair Brown (e) Colour of eyes Hazel (f) Identification marks, Scars, etc. Mole, abdominal wall

5. Former trade or occupation Telephone Worker (Clerical)

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).

|  | Years     | Days       |
|--|-----------|------------|
|  | <u>41</u> | <u>350</u> |

|                                 | PERIODS         |                 |
|---------------------------------|-----------------|-----------------|
|                                 | From            | To              |
| Canada                          | <u>9-3-16</u>   | <u>11-11-16</u> |
|                                 | <u>28-10-19</u> | <u>21-2-21</u>  |
| England                         | <u>11-11-16</u> | <u>28-10-19</u> |
| France or other theatres of War |                 |                 |

7. Original disease, or injury 1 Defective vision

2 Amputation left leg.

(a) Date of origin 2 Nov. 1919 (b) Place of origin Canada

(c) Cause 1 Unknown

2 Amputation of Canada



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

1. Weakness & partial loss function both eyes.
2. Weakness & partial loss function left leg.

9. Present condition— (a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

1. Objective. See specialist report Dr. J. D. Courtman, Feb 22/27.

2. Subjective. Patient states that without glasses his sight is very poor.

2. Objective. Nothing to be seen.

4. Subjective. During damp weather leg pains best kept off at times he has pains in both shoulders & R. leg.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

|                                |    |                                                   |    |                                       |    |
|--------------------------------|----|---------------------------------------------------|----|---------------------------------------|----|
| Nervous System.....            | No | Cardio-Vascular System.....                       | No | Genito-Urinary System.....            | No |
|                                |    | (If pulse rate is abnormal, B. P. will be taken.) |    | (Albumen and Sugar will be excluded.) |    |
| Special Senses.....            | No | Respiratory System.....                           | No | Integumentary System.....             | No |
| Disturbances of Mentality..... | No | Digestive System.....                             | No | Muscular System.....                  | No |
| Osseous and Joint Systems..... | No | Any other general condition.....                  | No |                                       |    |

10. (a) History (of the condition referred to in Section 9 (a).)

1. States that vision was poor before entering
2. States that after return to Canada he has had rheumatism off and on since, almost constant in left leg.



10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

*Not applicable*

(c) (Here give a description of wounds, scar, and deformities.)

*Not applicable*

11.—(a) Did the disabling condition have its origin before enlistment? *Yes*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

*No*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? *No*

The regimental documents will be referred to.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? *Permanent*

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

*None*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? *No*

(If the answer is "yes" state nature of treatment required and probable duration)

16. Can the former trade or occupation be resumed? *No*

(If not, briefly state why)

17. Recommendations *Discharge*

*Capt. A. M. C.*  
Medical Officer by whom the case is brought forward.

#### STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned *Walter H. Browne* have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of

*W. H. Browne* *Sgt.* Rank.  
Signature of invalid examined.



**OPINION OF THE MEDICAL BOARD**

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*Yes*

19. Is the invalid fit for

|                                                           |              |              |
|-----------------------------------------------------------|--------------|--------------|
| <del>(a) General service,</del>                           | (Category A) | (Yes or No.) |
| <del>(b) Service abroad, not general service,</del>       | ( " B)       | (Yes or No.) |
| <del>(c) Home service (Canada only),</del>                | ( " C)       | (Yes or No.) |
| <del>(d) Temporarily unfit</del>                          | ( " D)       | (Yes or No.) |
| <del>(e) Unfit for service in Categories A, B and C</del> | ( " E)       | (Yes or No.) |

20. It is certified that the invalid

(a) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

*not*

(b) Does not require treatment.

(c) Should pass under his own control.

~~(d) Should not pass under his own control.~~

(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged.

(When not for discharge add special recommendation.)

*Yes*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

President.

PLACE.....

DATE.....

*J. Hardy*  
*Capt. A.M.C.*

Members

**TO BE COMPLETED WHEN TREATMENT IS REFUSED**

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness.....

Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

President.

PLACE.....

DATE.....

Members

APPROVED BY

APPROVED BY

Assistant Director of Medical Services.

Director-General of Medical Services.

DATE.....

DATE.....



THIS FORM WILL BE USED FOR ALL RANKS  
**MEDICAL HISTORY OF AN INVALID**

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION PAY OFFICE LONDON TE 29. 7. 19.

1. 1 (a) Unit A.R.D. (b) Regimental No. 904 670. (c) Rank 21. SGT.  
 (d) Surname PROWSE. (e) Christian name WALTER HAMBLETON.  
 (f) Home address GEN. DEL. EDMONTON. ALTA.  
 (g) Next of Kin MRS. A.L. PROWSE. (h) Relationship WIFE  
 (i) Address of Next of Kin 76 LEONARD ST. BURSLEM. STAFFS.
2. Age last birthday 49. Date of birth 25. 7. 1870.
3. Enlistment, or Appointment (if an Officer) (a) Place EDMONTON. (b) Date 9. 3. 16.
4. Personal description:  
 (a) Height 6. '2" (b) Weight 175. 8st. (c) Complexion FAIR.  
(stripped)  
 (d) Colour of hair FAIR. (e) Colour of eyes HAZEL (f) Identification marks, Scars, etc. NONE. MOLE. ABDOMINAL WALL.
5. Former trade or occupation TELEPHONE. WORKER (CLERICAL).

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).

|  | Years     | Days |
|--|-----------|------|
|  | <u>3.</u> |      |

|                                               | PERIODS           |                   |
|-----------------------------------------------|-------------------|-------------------|
|                                               | From              | To                |
| Canada <u>1914.</u>                           | <u>9. 3. 16.</u>  | <u>11. 11. 16</u> |
| England <u>9<sup>th</sup> Res. - C.A.P.C.</u> | <u>11. 11. 16</u> | <u>—</u>          |
| France or other theatres of War               | <u>None.</u>      |                   |

7. Original disease, or injury MYOPIA + ASTIGMATISM.

- (a) Date of origin PRIOR TO SERVICE (b) Place of origin CANADA.
- (c) Cause CONDITIONS OF CIVIL LIFE

*[Handwritten signature and scribbles]*



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

DEFECTIVE VISION - Partial loss function of Eyes

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Objective - Spec. Report " R.V. 3/60 c glasses 6/9  
L.V. 3/60 6/12  
Myopia & Astigmatism not aggravated by Service  
Sgd J.W. Pennington Capt

Subjective - Vision without glasses is poor. With glasses vision is good. - Glasses are good.

- (b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above?  
(Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System.....no Cardio-Vascular System.....yes (If pulse rate is abnormal, B. P. will be taken.) Genito-Urinary System.....no (Albumen and Sugar will be excluded.)

Special Senses.....no Respiratory System.....no Integumentary System.....no

Disturbances of Mentality.....no Digestive System.....no Muscular System.....no

Osseous and Joint Systems.....no Any other general condition.....no

man is 49 years old; his palpable arteries are thickened - moderate arterio sclerosis not aggravated by service

10. (a) History (of the condition referred to in Section 9 (a).)

Vision was defective before enlistment - It has not been aggravated by service

Boarded 137 16.12.16. average & Def Vision  
Btr 13. 2. 17. Def. Vision



10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

*none.*

(c) (Here give a description of wounds, scars and deformities.)

*none.*

11.—(a) Did the disabling condition have its origin before enlistment? *yes.*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

*no.*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? *(a) no (b) no.*

The regimental documents will be referred to.

(If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? *Permanent*

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

*Glasses supplied*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? *no*  
(If the answer is "yes" state nature of treatment required and probable duration)

16. Can the former trade or occupation be resumed? *yes.*  
(If not, briefly state why)

17. Recommendations *n.a.*

*W.H. MacDonell Capt came*  
Medical Officer by whom the case is brought forward.

#### STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned *Walter Hambleton Pounce* have heard the description of my disability and present condition read, and am satisfied (or ~~not satisfied~~) with it. (If dissatisfied, statement should follow.)

I complain in addition of

*W.H.P.*

*to H. Growse*

Rank. *1st Sgt*  
Signature of invalid examined.



## OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*yes* *Specialists report attached*

19. Is the invalid fit for

- (a) General service,  
 (b) Service abroad, not general service,  
 (c) Home service (Canada only),  
 (d) Temporarily unfit.  
 (e) Unfit for service in Categories A, B and C

(Category A) (Yes or No.) *no*  
 ( " B) (Yes or No.) *yes Bone*  
 ( " C) (Yes or No.) *na*  
 ( " D) (Yes or No.) *no*  
 ( " E) (Yes or No.) *no*

20. It is certified that the invalid

(a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)

(b) Does not require treatment.

(c) ~~Should pass under his own control.~~

(d) ~~Should not pass under his own control.~~

(Strike out condition not applicable.)

21. It is recommended that the invalid be ~~discharged~~. (When not for discharge add special recommendation.)

*Boarded for return to Canada with A.G. tel 9083-11/11/18*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE *London*

DATE *30.7.19*

*J. R. Thuland Capt C.M.C.* President.  
*W. P. M. K. ...*

Members

## TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness.....

Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE.....

DATE.....

APPROVED BY

APPROVED BY

Assistant Director of Medical Services.

Director-General of Medical Services.

DATE.....

for *D. M. S., Canadians, London*

6 AUG 1919